

## Mt. Pleasant School District Enrollment Form.

School Year: 20\_\_\_\_- 20\_\_\_\_

| Today's Date: | Home School |  |  |  |  |
|---------------|-------------|--|--|--|--|
| Student ID #: | Teacher     |  |  |  |  |

| Grade   | Legal Last Name |                |               |                       |  | Legal First Name     |   |               |                                       | Legal Middle Name                      |                      | ☐ Male           |  |
|---|-----------------|----------------|---------------|-----------------------|--|----------------------|---|---------------|---------------------------------------|--|----------------------|------------------|--|
|   |                 |                |               |                       |  | 1                    |   |               |                                       |  |                      | ☐ Female         |  |
| Birthdate (MM/DD/YYYY) Birth State/ Province  |                 |                |               | Birth Cou             | L Country Start Date at 1st CA School. (MM/YYYY) |                      |   | YYY)          | Start Date at 1st US School (MM/YYYY) |  |                      |                  |  |
| Birandate (WiWiBB) 1111)  |                 |                |               | , i iovilioo          |  | ,                    | Clare Bate at 1 Ort Corroot. (WWW.1111) |               | ,                                     | Start Date at 1 00 conce               |                      | (                |  |
|   |                 |                |               |                       |  |                      |   |               |                                       |  |                      |                  |  |
| Student Ethnicity What is Student's Race: If the student is Hispanic/Latino, this section is not required; if the student is NOT Hispanic/Latino please select all that apply:  |                 |                |               |                       |  |                      |   |               |                                       |  |                      |                  |  |
| ls student Hispanic/Latino  ☐ American Indian/Alaskan - 100 ☐ Vietnamese - 204 ☐ Hmong - 208 ☐ Samoan – 303 ☐ Other Pacific Islander - 399  |                 |                |               |                       |  |                      |   |               |                                       |  | ınder - 399          |                  |  |
| Yes. N  |                 | Chinese        |               |                       |  |                      |   |               | ahitian                               | an -304 🔲 Black African/American - 600 |                      |                  |  |
| ☐ Japanese -  |                 |                |               |                       | _aotian - 2                                      |                      |   |               | ilipino-                              | o- 400                                 |                      |                  |  |
| □ Korean - 203 □ Cambodian - 207 □ Guamanian - 302  □ Cambodian - 207 □ Guamanian - 302 □ Cambodian - 207 □ Cambodian - |                 |                |               |                       |  |                      |   |               |                                       |  |                      |                  |  |
| Parent/Guardian 1 Last Name Parent/Guardian First Name Relationship to Student Living with Student Parent/ Guardian 1 Contact Phone   |                 |                |               |                       |  |                      |   |               |                                       |  |                      |                  |  |
|   |                 |                |               |                       |  |                      |   |               |                                       |  |                      |                  |  |
| Parent/ Guardi  | an 1 Em         | ail Address    | •             | Parent/ Guardian      | 1 Employe  | oyer Parent/Guardiar |   |               |                                       |  | n 1 Work Phone       |                  |  |
|   |                 |                |               |                       |  |                      |   |               |                                       |  |                      |                  |  |
| Residential Address (Number, Street, Tag. Apartment #)  Mailing Address? City Zip Code  |                 |                |               |                       |  |                      |   |               |                                       |  |                      |                  |  |
|   |                 |                | .,            |                       |  |                      |   |               |                                       | p                                      |                      |                  |  |
| Parent/Guardia  | n 2 Lac         | Namo           | Parant/Gua    | ardian 2 First Name   | Dolot  | ionship to           | Student Livin                           | ng with Stud  | ont 🗔                                 | Parent/ Cu                             | uardian 2 Contac     | ot Dhono         |  |
| Faleni/Guaruia  | III Z Lasi      | Name           | raieil/Gua    | ilulali 2 Filot Name  | Relat  | ionsnip to           | Student Livii                           | rig with Stud | ent 🗀                                 | Palelli G                              | iai ulaii 2 Gorilai  | St FIIONE        |  |
| D 1/0 "   | 0.5             | "              | 1 -           |                       |  |                      |   |               | <u> </u>                              | 0 11 014                               | . 5                  |                  |  |
| Parent/ Guardi  | an 2 Em         | all Address    |               | Parent/ Guardian 2 E  | mployer  |                      |   |               | Parent/                               | Guardian 2 Wo                          | ork Phone            |                  |  |
|   |                 |                |               |                       |  |                      |   |               |                                       |  |                      |                  |  |
| Secondary Add   | dress (N        | umber, Street  | , Tag. Aparti | ment #) 🔲 Same        | as above   | N                    | Mailing Address?                        | City          |                                       |  | Zip Code             |                  |  |
|   |                 |                |               |                       |  |                      |   |               |                                       |  |                      |                  |  |
| Is there a Rest   | raining (       | Order on File? | Please        | e explain:            |  |                      | Is either Parent on                     | active duty   | in the U                              | .S. Armed For                          | ces of National      | Guard? $\square$ |  |
|   |                 |                |               |                       |  |                      | Branch                                  |               |                                       |  |                      |                  |  |
| Check the Lev   | el of the       | Most Educ      | ated Parent   | .   Graduate Degr     | ee or Highe                                      | ъr Г                 | │<br>☐ College Graduate witl            | h BS/BA       |                                       |  |                      |                  |  |
|   |                 |                |               | _                     | _  |                      | •                                       |               |                                       | all and the Ottobal                    |                      |                  |  |
| ☐ Some Colleg   | e Classes       |                |               | ☐ High School Gr      |  |                      | ☐ Not A High School Gi                  |               |                                       | cline to State                         |                      |                  |  |
| Home Language Survey Pursuant to California Law all students with a Home Language other than English will be tested for English Proficiency   |                 |                |               |                       |  |                      |   |               |                                       |  |                      |                  |  |
| 1 Which Langu   | ıaaa did        | the student l  | oarn whon th  | ney began to talk? (  | Drimary I a                                      | anauaaa)             |   |               |                                       |  | Which I angu         | age would you    |  |
|   |                 |                |               |                       |  | iliguage).           |   |               |                                       |  | like to receive      |                  |  |
|   |                 |                |               | home? (Home Lang      |  | 1 1                  |   |               |                                       |  | Communicati          | ons?             |  |
| 3 Which Langi   | uage do         | you most free  | luentiy spea  | k to the student? (La | anguage s  | spoken to            | tne student)                            |               |                                       |  | English              |                  |  |
| 4 What Langua   | aa da th        | o adulte eno   | k most offer  | n in the home? (Lan   | anaao ena  | okon by A            | dulte)                                  |               |                                       |  | ☐ Spanish☐ Vietnames |                  |  |
| 4 What Language do the adults speak most often in the home? (Language spoken by Adults)  Sibling 1 Age Current School Sibling 3   |                 |                |               |                       |  |                      |   |               | Age Current School                    |  |                      |                  |  |
| Cibining 1  |                 |                | 7.90          |                       |  |                      | Ciomig C                                |               |                                       | .90                                    |                      |                  |  |
| Sibling 2 Age Current School  |                 |                |               |                       | Sibling 4  |                      |   | Α             | .ge C                                 | Current School                         |                      |                  |  |
|   |                 |                |               |                       |  |                      | District Date Attende                   |               |                                       |  | -1                   |                  |  |
| Previous School   | oi Enroll       | ea:            |               | Pre                   | evious Dist                                      | rict                 |   | Date          | e Atter                               | idea:                                  |                      |                  |  |
| Programs you  | ır stude        | nt has heen    | Пѕ            | pecial Education (IE  | :P)  | Spee                 | ch Retaine                              | ed DF         | nalish I                              | _earner (ELD)                          | Counse               | elina            |  |
| enrolled in:  |                 |                |               | dapted Physical Edi   |  | 504 F                |   |               |                                       | alented                                | Presch               |                  |  |
| Health Concer   | rne             | None           |               | • •                   |  |                      |   |               |                                       | Но                                     | alth Support Ne      | adad             |  |
| Seizure   |                 | None           | ☐ Visio       | n/ Wears glasses      | ☐ Astl   | nma                  |   |               |                                       |  | Has Epi-Pen          | seucu            |  |
| ☐ Diabete   |                 |                |               | ing loss              | _  |                      | ies:                                    |               |                                       |  | Needs Health F       | Plan             |  |
| ☐ Heart Condition ☐ ADD/ADHD ☐ (  |                 |                |               |                       |  | Other:               |   |               |                                       |  | Inhaler              |                  |  |
| ☐ Head in   | jury            |                | Other         | ` <u></u>             |  |                      |   |               |                                       |  | Takes Medicati       | on at School     |  |
| I have review   | wed thi         | s documen      | t and to th   | e hest of my kny      |  | the info             | rmation containe                        | d herein is   | true :                                | and complet                            | e The under          | signed           |  |
|   |                 |                |               |                       |  |                      | lians of the above                      |               |                                       |  |                      |                  |  |
| Parent/ Guardian Signature: Date:   |                 |                |               |                       |  |                      |   |               |                                       |  |                      |                  |  |
| raieniu Gua   | uudil           | orginature.    |               |                       |  |                      |   |               | D                                     |  |                      |                  |  |
| Office Use  Form reviewed by staff initials:  |                 |                |               |                       |  |                      |   |               |                                       |  |                      |                  |  |
| ☐ Birth Certifi   |                 | ☐ Proof of     |               | dency (Homeless)      | ☐ Imn  | nunization           | s 🔲 TB                                  | ☐ CHDP        |                                       | Oral Health                            | Lunch                | Approved         |  |
| Passport  |                 | Residency      |               | Completed             | Comple   |                      | Assessment                              | Completed     |                                       | mpleted                                | Application          | Inter-district   |  |